

A Short Interpretation of the Lords Praier:

Necessary for all Householders to learne, and to teach
their Children and Seruants.



O V R Father,	by	Benefit of Creation, Priviledge of Conseruation, Piety of Adoption, Recoverie of Saluation,	through	Omnipotency. Providence. Grace. Thy onely Sonne.
Which art in Heauen,		Raigning. Illuminating, Disposing, Excelling,	by	Thy Power. The brightnesse of thy Light. Thy Mercy. Thy Glor.
Hallowed be thy name,		Of vs, In vs, Without vs, Aboue vs,	by	Honest Conuersation. Cleane Conscience. Good fame. The Angelicall Representation.
Thy Kingdome	the	Heauenly Countrey, Holy Church, Faithfull Soule, Sacred Scripture,	by	Reuelation. Assumption. Iustification. Erudition.
Thy will be done	in	Simplicity of Heart, Chastity of body, Fervency of Prayer, Truth of Worke,	by	Humility. Abstinence. Often vse, Discretion.
Giue vs this day	of	Humane Necessity, Spirituall Doctrine, The blessed Sacrament, Eternall Blisse,	whereby	The Body is nourished. The Soule is fed. God is honoured. The Body with the Soule is glorified.
And forgive vs	not	Retaining malice in Heart, Reproching in word, Doing euill for euill, Refusing to be good for euill,	proper	To Purity. To mildnesse. To Piety. To true Christianity.
And leade vs not into		Suddaine, Infortunate, Deceitfull, Violent,	which	Dismaieteth. Wearieth. Circumuenteth. Overthroweth.
But deliver vs	of	Worloly Aduersity, Diuelish subtilty, Mans Cruelty, Everlasting Calamity,	which	Disquieteth. Trepeth. Prenaileth. Cormenteth.
Amen, that is,	with	Attentive Cogitation, Sincere Speech, Daily Exercise, Continuall Desire,		To the Glor of GOD.

Reade, ——— Understand, ——— Consider.

The third Impression.

Printed at London by I^hHN OKES, and are to be sold by ANDREW DRIVER, at his
Shop at Staple-Inne Gate in Holborne. 1627.